

SHENANGO AREA SCHOOL DISTRICT  
BOARD OF DIRECTORS

**NOTICE OF MEETING:**

The December meeting of the Shenango Area School District Board of Directors will be held on  
**Tuesday, December 8, 2020 at 7:00 P.M.** in the Shenango Elementary School Library.

**MEMBERS**

Randy Angelucci _____	Michael Miloser _____
Sam Biasucci _____	Denise Palkovich _____
Albert Burick _____	Monica Rich _____
Jeana Colella _____	Jennifer Haben _____
John Colella _____	Secretary
Merle Glass _____	Michael Schreck _____
	Superintendent

**AGENDA**

- I. CALL TO ORDER BY THE PRESIDENT
- II. ROLL CALL BY THE SECRETARY. (\_\_\_\_\_ MEMBERS PRESENT).
- III. SILENT PRAYER
- IV. PLEDGE OF ALLEGIANCE TO THE FLAG
- V. CORRESPONDENCE
- VI. COMMITTEE REPORTS
- VII. ADMINISTRATIVE REPORTS
- VIII. PUBLIC COMMENTS
- IX. APPROVE AGENDA

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

- X. MINUTES OF THE REGULAR MEETING OF NOVEMBER 9, 2020 HAVE BEEN MAILED TO THE MEMBERS. UNLESS THERE ARE CORRECTIONS TO BE MADE THEIR ACCEPTANCE IS RECOMMENDED.

*(see minutes)*

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

XI. AN EXECUTIVE SESSION AS PROVIDED BY ACT 84 MAY BE CALLED AT THIS TIME.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

XII. ADDITIONS TO THE AGENDA

- 1.
- 2.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

XIII. OLD BUSINESS – FEDERAL FUNDS, ET AL.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

XIV. NEW BUSINESS

1. **FINANCIAL ITEMS**

It is recommended that the following financial items be approved:

- a. Bills be accepted as paid. See computer listing dated December 4, 2020 and manual listing dated December 8, 2020
- b. Financial Statements for November 2020
- c. Cafeteria Reports for November 2020
- d. Activity/Athletic Reports for October and November 2020

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Vote on a Roll Call \_\_\_\_\_

2. **PERSONNEL**

It is recommended that the following personnel items be approved:

- a. The following be added to the day-to-day substitute list contingent upon administrative assurance that all necessary requirements are met: Elizabeth Platt (Cafeteria), Danielle Kepple (Music)
- b. Resignation of Annette Cannon as Part-time Elementary Teachers’ Clerk effective November 4, 2020
- c. Resignation of Don Drozynski as Jr. High Track Assistant Coach
- d. Samantha Seaburn to be a volunteer Track Coach
- e. Colin McQuiston to be a volunteer Boys’ Basketball Coach

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

3. **MIU4 JOINT PURCHASING AGREEMENT**

It is recommended that the Board authorize the Administration to participate in the 2021-2022 Midwestern Intermediate Unit IV Joint Purchasing Agreement.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

4. **JR. HIGH TRACK ASSISTANT COACH**

It is recommended that Drue Flora be employed as a Jr. High Track Assistant Coach with compensation awarded in the amount of \$2,389 representing step 1 of the Board-approved 2020-2021 Athletic Coaches Salary Schedule.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Vote on a Roll Call \_\_\_\_\_

5. **BOYS' JV BASKETBALL COACH**

It is recommended that Mike Othites be named Boys' JV Basketball Coach with compensation awarded in the amount of \$3,034 representing step 1 of the Board-approved 2020-2021 Athletic Coaches Salary Schedule.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Vote on a Roll Call \_\_\_\_\_

6. **LONG -TERM SUBSITUTE ELEMENTARY TEACHER**

It is recommended that Michaelyn Locke be employed as a Long-term Substitute Elementary Teacher beginning December 21, 2020 through June 7, 2021 with compensation awarded in the amount of \$25,577, with no medical benefits, representing step A of the negotiated contract for a non-tenured bachelor's degree contingent upon satisfactory completion of policy #454 Pre-employment Drug Testing.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Vote on a Roll Call \_\_\_\_\_

7. **JR. HIGH CHEERLEADING ADVISOR**

It is recommended that \_\_\_\_\_ be employed as a Jr. High Cheerleading Advisor with compensation awarded in the amount of \$ \_\_\_\_\_ representing step \_\_\_ of the Board-approved 2020-2021 Extra-curricular Advisors Salary Schedule.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

Vote on a Roll Call \_\_\_\_\_

**COUNTY RESOLUTIONS**

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_

**ADJOURNMENT:**

**TIME: \_\_\_\_\_ PM**

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Voice Vote \_\_\_\_\_